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Dkt. 37690-II-1-PCT-USA/JPW/AKC

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants : Gary Beaudry and Paul J. Maddon

Serial No. : 08/485,163 Examiner: K. Brown

Filed : June 7, 1995 Group Art Unit: 1812

For : CD4 GAMMA2 AND CD4-IgG2 CHIMERAS

1185 Avenue of the Americas New York, New York 10036

February 9, 1998

Assistant Commissioner for Patents Washington, D.C. 20231

RECENTED

Sir:

FEB 2 3 1993

PETITION FOR A THREE-MONTH EXTENSION OF TIME WAS CENTER

Applicants hereby request a three-month extension of time for filing a response to the August 7, 1997 Final Office Action issued in connection with the above-identified application. A response to the August 7, 1997 Final Office Action was originally due November Applicants hereby request a three-month extension of time. The required fee for a three-month extension of time is FOUR HUNDRED AND SEVENTY-FIVE DOLLARS (\$475.00) for a small entity. Applicants have previously established small entity status and it is still applicable. Applicants enclose a check in the sum of FOUR HUNDRED AND SEVENTY-FIVE DOLLARS (\$475.00) in payment of this fee. Since February 7, 1998 is a Saturday, under 37 C.F.R. §1.7 a response is due the next succeeding business day which is not a Saturday, Sunday, or a Federal holiday, i.e., February 9, 1998. Therefore, a response to the August 7, 1997 Final Office Action is now due February 9, 1998. Accordingly, this Petition is being timely filed.

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REMARKS

With the filing of this Petition, the subject application is still pending and the applicants have concurrently filed a Notice of Appeal.

No fee, other than the FOUR HUNDRED AND SEVENTY-FIVE (\$475.00) fee for a three-month extension of time is deemed necessary in connection with the filing of this Petition. if any additional fee is required, authorization is hereby given to charge the amount of any such fee to Deposit Account No. 03-3125.

Respectfully submitted,

I hereby certify that this correspondence is being deposited this date with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231.

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Reg. No. 36,479

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